MARINE CLERKS ASSOCIATION, I.L.W.U. - LOCAL 63 ANNUAL BALLOT - JUNE 2017

Note: Additional Instructions Below *** NO VOTE OR LATE VOTE BALLOT FINE = \$10.00 ***

Please Fold Ballot On Designated Fold Lines Only

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USE NO. 2 PENCIL OR BLUE OR BLACK INK ■ DARKEN APPROPRIATE RESPONSE IN EACH SECTION OF THIS FORM

1. . 47. SECRETARY-BUSINESS AGENT (#4) 48. (vote for 1, one-year term) 49. 4. Maureen Gutierrez (607 4. 50. 5. 🗆 51. HEDMAN MECENIZIEZ 6. 52. 7. 🗆 53. 🖂 BB 8. C

MEMORIAL ASSOCIATION (#50) (vote for 7 - one-year term)

3 Alange

50. Adrian Diaz (574)

PROMOTIONS COMMITTEE (None) (vote for 5, one-year term)

DAY BUSINESS AGENT/PATROLMAN (#12-#14) (vote for 1, one-year term)

11. Rene Avila (223 12.

14. Cathy Familathe (464)

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59. 🖂 60.

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68. 69. 70.

FOLD LINE -

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GRIEVANCE COMMITTEE (None)

(vote for 20, one-year term)

BOARD OF TRUSTEES (None) (vote for 2, one-year term)

72. 73.

BALLOT INSTRUCTIONS

1. Mark Ballot Choices With A #2 Pencil, Or Blue Or Black Ink Pen.

2. Seal Ballot Inside The Envelope Marked: "SECRET BALLOT ENVELOPE." Do Not Mark The Outside Of Secret Ballot Envelope As It Will Render The Ballot Inside Invalid.

3. Insert the "SECRET BALLOT ENVELOPE" Inside The Self-Addressed Stamped Envelope Addressed To: Marine Clerks Association, P.O. Box 6447.

4. Signature Or Initials Are Required On The Outer Left Bottom Of The Self-Addressed Stamped Envelope.

5. All Ballots Must Be Received In The Local 63 P.O. Box 6447, Or Must Be Deposited In The Designated Ballot Box Located Inside The Local 63 Business Office Lobby, Suite #200, By 10:00 A.M. On Thursday, June 1, 2017, To Be Counted.

6. Ballots Slid Under Any Local 63 Doors Will Not Be Counted And A \$10.00 Fine Will Be Assessed. Please Follow The Instructions Above. -Thank You.

DISPATCHERS (#31-#39)

(vote for 4, one-year term)

Johnny Cline, Jr. (322)

33. Steve DeHart (342)

35. Gary Johnson (535

37. Bruce LaBre-Yip (367

39. Mike "Big Daddy" Carranza (546)

39. 🖂 40. 41.

42. 43. 44, 🗀

45. 🗀

46.

91. 92.