INTERNATIONAL LONGSHORE & WAREHOUSE UNION



MARINE CLERKS ASSOCIATION LOCAL 63 LOS ANGELES and LONG BEACH HARBORS

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350 WEST 5TH STREET, SUITE 200

SAN PEDRO, CALIFORNIA 90731

PAUL K. TRANI PRESIDENT

BULLETIN-SEPTEMBER-OCTOBER 2017

MEETINGS: October 5, 2017 - Thursday - 6:00 p.m. - Stop Work Membership Meeting (HALL)

October 11, 2017 - Wednesday - 6:30 p.m. - So. Calif. District Council Mtg (Ste. 204)

October 17, 2017 - Tuesday - 2:00 p.m. - Grievance Committee Meeting (Ste. 204)

October 17, 2017 - Tuesday - 9:00 a.m. - ADA Meeting (PMA)

October 18, 2017 - Wednesday - 9:30 a.m. - Regular Clerks LRC Meeting (PMA)

October 18, 2017 - Wednesday - 12:00 p.m. - Board of Trustees Meeting (Ste. 200)

October 19, 2017 - Thursday - 5:30 p.m. - Executive Board Meeting (Ste. 200)

October 24, 2017 - Tuesday - 5:30 p.m. - Promotions Committee Mtg (Ste. 204)

NOMINATIONS OPEN – OCTOBER 2ND – NOVEMBER 1st – As per the Constitutional changes passed on the June 2016 Special Referendum Ballot nominations shall open at 8:00 a.m. on Monday, October 2nd and close at 5:00 p.m. on Wednesday, November 1st for the following offices: President/BA; Vice President/BA; Night Business Agent; Dispatcher (4); Sgt-at-Arms; Labor Relations Committeeperson; Grievance Committee (20); Executive Board (12); Board of Trustees (3); Promotions Committee (5); and Caucus/Convention Delegates (10).

NOMINATION PROCEDURES: A member filing for office or committee must have dues paid up to the current month, owe less than \$100 in fines and show continuous membership 18 months or longer in the Local. Any member desiring to be a candidate for any office/committee in the Local shall secure from the Business Office staff a printed form to be properly filled out designating the position to which he/she aspires and contain the signatures of ten members in good standing (owe less than \$100 in fines). To be eligible to run for any office or committee, the candidate must attend six (6) membership meetings within the year preceding the regular election period for the November ballot. The Business Office staff will fill out the top portion to designate the office the member wishes to seek to run for at the time the form is issued. A nomination form circulated and signed before the office is designated is not valid. Members who obtain signatures on blank nomination forms or who change the office sought for after the signatures have been obtained will be disqualified from running. The Business Office staff will issue each potential candidate a separate nomination form for each office the member is considering running for. A member who is unsure of which office he/she plans to run for should complete a separate form for each potential office. However, under Article IV, Section (F) of the Local 63 Constitution, members may only file for one (1) office excluding the office of Caucus/Convention Delegate. Furthermore, members filing for the office of President/BA or Vice President/BA may also file for Executive Board.

ASSEMBLY BILL 134 – Check out our website at www.ilwu63.net and read about how Locals 13, 63, and 94 played a major role in adding key language to Assembly Bill 134 to protect our jobs from future automation and helped in allocating \$140 million of cap-and-trade revenues to California Ports. This is a huge victory for us and a very proud moment as Governor Brown signed it into law.

^{*} Locals 63 & 94 will hold a Stop-Work Membership Meeting on October 5th *

STEADY MEMBERS REMINDER – When preparing to take the day or night off following your normal work shift please confirm that your job function will be active and if so, call your own replacement in order to protect that job. Management is running jobs short-handed when Steadies inform them that they will not be available the following day or night.

<u>20th ANNUAL FEED THE COMMUNITY DAY</u> – As you know, Thanksgiving is a time that we choose to celebrate our blessings with the less for fortunate. Each year we are able to feed over 1,500 families for Thanksgiving. This year our event will take place on Tuesday, November 21st at the Memorial Hall located at 231 West "C" Street in Wilmington. Please come out and volunteer for a few hours, as the Committee would love the help and support of our Local 63 members.

ILWU ANNUAL CHRISTMAS TOY DRIVE — Please help by donating a newly unwrapped toy for underprivileged children within our community. For your convenience, a large holiday decorative toy bin will be located inside the Dispatch Hall beginning Friday, November 27th. Our toy drive will be on-going until the day of the Children's Christmas party which will be held on Monday, December 18th from 1:00 p.m. — 4:00 p.m. at the Memorial Hall located at 231 West "C" Street in Wilmington. By contributing a new toy to this year's ILWU Toy Drive you are ensuring that each child receives a thoughtful gift at the event. Any toy donations are welcomed so please consider dropping off a toy(s). Spread the word and let's make this holiday a happy one for the children!

WATERFRONT FAMILIES OF THE LA/LB HARBOR - will be a documentary film and oral history video project. Great unions make great families. The Harry Bridges Institute is producing a series of short documentary films that feature great families of the ILWU and the positive impacts that working in the union has had on them. Each film will include eight to ten members of the family telling their family history. The stories will range from ILWU workers telling how joining the union changed their lives - to family members of the ILWU discussing how middle-class ILWU jobs held by their family provided them opportunities for their own personal growth in various other fields. The professionally produced films, made in partnership with Jack Baric, the Emmy Award winning producer of Bloody Thursday, will include a film score, footage of the waterfront, and personal family pictures and home movies that are collected by a volunteer point person from the family. The family leader will also be responsible for identifying and scheduling interviews for their family members and meeting with producers to go over various family story ideas that will be included in the film. The filmed interviews will be conducted over a one or two-day period at the HBI and will be distributed via social media and online. The HBI will film one family as a "pilot/test" of the plan with a budget of \$8,500 and then follow up with 4 more families at a budget of \$7,500 per family film. We will select the original 5 families by October 13th. If you want YOUR family to participate, contact Stacey at the HBI at (310) 831-2397 no later than October 13th. Contributions for the project are welcomed with all funds going to defray the cost of the professional director and his crew.

<u>PROMOTIONS COMMITTEE MEETINGS</u> – Please note that the Promotions Committee meeting time has been modified to begin at 5:30 p.m. on a monthly basis only. Always double-check the meeting dates listed at the top of the monthly bulletin or online to verify when committees/meetings are taking place.

AGE 60 AND OVER MEETING EXEMPTION RULE REMINDER—As per the Local 63 Constitution, in order to be exempted from being fined for non-attendance of monthly membership meetings, a member must be age 60 or over, have achieved 5-years in Local 63 and request to sign the required form in the Business Office; any missed meetings after the signing of the form will not be fined. *Please note, that this only exempts a member from being fined, it does not affect the required availability for check-in rule(s).

SOUTHERN CALIFORNIA AREA WELFARE DIRECTOR – Sam Alvarado is currently on a medical leave of absence and will not be present at the Local 63 Business office until Thursday, November 14th. Please call his office directly and speak to his assistant Olivia, at (310) 833-5144, who will be able to assist you with any problems. His office is located at: 28924 S. Western Ave., Ste. 202, in Rancho Palos Verdes.